

The Book of Daniel

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Heroes of Faith in the Fall of a Nation

Introduction

Daniel was contemporary with both Ezekiel and Jeremiah. As young men it is likely that both Daniel and Ezekiel would have heard Jeremiah preach in Jerusalem. Daniel, as he was being put in chains for the long journey to Babylon probably heard the Lament of Jeremiah, which is our book of Lamentations.

Many of the events of the Babylonian captivity affected each of these men in different ways. Each of them were given a message by God, to warn the ungodly, to comfort the faithful, and to confront their enemies.

Each of these books is very relevant to us today, as we watch the decline of America, and the judgment of God fall on this once great nation.

Daniel is a logical book to follow our recent study of the Revelation. It will relate to that book by the Apostle John as surely as it relates to those other prophets of the Old Testament.

The book easily divides into two sections, the first is full of vital lessons for believers living under a hostile world power, while the second gives us insight into the future, where our hope rests on the sovereignty and faithfulness of the God of grace.

Outline

I. Servants of God in a hostile world (history from human viewpoint), Ch.1-6

1. Ch.1-2, Standing firm in faith
2. Ch.3-4, Standing firm in freedom
3. Ch.5-6, Standing firm without fear

II. The Son of Man over the kingdoms of the world (history from Divine viewpoint), Ch.7-12

1. Ch.7-8, The Son of Man is the King of Kings
2. Ch.9-10, The Son of Man is over God's people
3. Ch.11-12, The Son of Man and His future kingdom

The first six chapters are historical, the last six chapters are prophetic.

Standing firm in faith, Ch.1-2

In these first two chapters we see Daniel and his support team confronted with the initial challenges of navigating life as slaves in Babylon. By their faith-filled conduct, and God's blessings on their faith, they will begin as slaves, but by the end of chapter

two, they will be among the most highly regarded officials under Nebuchadnezzar. These introductory chapters reveal the power of God to protect and promote His servants, even in a godless and idolatrous nation.

Chapter One: Spirit-led discernment on when and how to resist

Dan.1:1-8, The first test of dedication

Imagine that you are a fifteen-year old son of nobility, and you watch as your nation declines, until it is completely overthrown by a hostile, godless, foreign power. As if this were not enough, now you are taken as a slave, along with a host of other children of the nobility, and you are carried away captive, never to see your homeland or your family again. Since you are one of the “chosen people”, how do you reconcile this with the promises of a faithful God?

Jeremiah mentions three deportations of captives taken to Babylon (Jer.52:28-30). Daniel, Hananiah, Mishael, and Azariah were in the first (see also 2Ki.24:14; 25:11 and 2Chr.36:20). This would have been the most disheartening and frightening of them all.

Jeremiah's Final Message to the Captives

I believe, along with many other Bible expositors, that while the captives were being chained neck-to-neck, Jeremiah preached one last message to them. With the smoking ruins of Jerusalem all around them, he gave them hope and encouragement, in preaching what we know today as the book of Lamentations.

“How lonely sits the city that was full of people! How like a widow is she, who was great among the nations! The princess among the provinces has become a slave! She weeps bitterly in the night, Her tears are on her cheeks; among all her lovers (false gods) she has none to comfort her. All her friends have dealt treacherously with her; they have become her enemies. Judah has gone into captivity, under affliction and hard servitude; she dwells among the nations, she finds no rest; all her persecutors overtake her in dire straits.” – Lam.1:1-3

For decades, Judah had played Babylon against Egypt, turning from one to the other for security and supply, until her treachery had come back on her own head.

America Following Judah's Example

As we begin this study we see the final decline of America taking place in real time. America has played the harlot with the nations of the world. There is no “ally” that we have not betrayed, for our own fickle ends. Now, we are being invaded by an alien horde that hate us, and have no loyalty to the principles on which our nation was founded. This invasion is being orchestrated by our own government, and paid for by taxpayer dollars. We are watching, in living color, the answer to the question long asked, why do we not see America in the book of Revelation? While God in His matchless grace could still deliver this nation, do we deserve deliverance? And if He

does not step into our history in a mighty way, well may we find ourselves observing scenes similar to those of Judah in 606-605 BC.

Jeremiah's Light in the Darkness

As the captives in chains prepared for their long “death march” to Babylon, the prophet who had warned Judah for forty years of what was coming, gives to the captives the only hope they can carry with them.

“This I recall to my mind, therefore I have hope. Through the LORD’S mercies we are not consumed, because His compassions fail not. They are new every morning; great is Your faithfulness. The LORD is my portion, says my soul, therefore, I hope in Him. The LORD is good to those who wait for Him, to the soul who seeks Him. It is good that one should hope and wait quietly for the salvation of the Lord. It is good for a man to bear the yoke in his youth,” – Lam.3:21-27

The Foundation of Faith for the Captives

Many of the captives took to heart the final words of “the weeping prophet” Jeremiah. His challenge became the daily meditation of the unknown author of Psalm 119. It was the message of Jeremiah that became the song of the captives on the lonely nights of the journey, as recorded in Psalm 137.

“By the rivers of Babylon, there we sat down, yea, we wept when we remembered Zion. We hung our harps upon the willows in the midst of it....How shall we sing the LORD’S song in a foreign land? If I forget you, O Jerusalem, let my right hand forget its skill. If I do not exalt Jerusalem above my chief joy.”

As the author of Psalm 119 learned to say,

“Before I was afflicted I went astray, but now I keep your word... It is good for me that I have been afflicted, that I may learn Your statutes.” (v.67, 71).

A Workout for the Soul

Try to put yourself in the place of Daniel and his three friends, and ask yourself, honestly, if you would have the spiritual poise, discernment, and courage that they displayed from the beginning. It’s very possible that this could be a “dry run” for what our future holds!

“But Daniel purposed (Heb. Suhm: w/c Imperf.) in his heart that he would not defile himself with the portion of the king’s delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself.” – Dan.1:8

Historical Review: Elements of National Collapse

1. In 721 B.C. the Northern kingdom (Israel/Samaria) was overthrown by the Assyrians (2Ki.17:1-18). An estimated 80% of the population was carried away captive.

2. Later, in 701 B.C., when the armies of Sennacherib besieged Jerusalem, God miraculously delivered the city due to the prayers of Hezekiah and the prophecy of Isaiah (2Ki.18-19).
3. Due to the foolishness of Hezekiah, in showing the wealth of his treasury to an envoy from Babylon, Isaiah then first prophesied the coming captivity of Judah (2Ki.20:12-21, see esp. v.18). This prophecy was given in c. 698 B.C.
4. Jeremiah began to prophesy of the fall of Jerusalem in 627 B.C. (Jer. Ch.2-6). His message of warning continued for 40 years, until the prophecy was fulfilled in 586 B.C., with the fall of Jerusalem and the third and final captivity.
5. The end for Judah began with the death of the good king Josiah, who was killed by Pharaoh Necho at the battle of Megiddo, 609 B.C. Necho was on his way to the battle of Carchemish when Josiah went out to face him, and was killed (2Ki.23:28-30; 2Chr.35:20-25), and was lamented by Jeremiah and all Judah.
6. At the following battle of Carchemish (605 B.C.), Egypt allied with her old nemesis Assyria against the brilliant upstart commander Nebuchadnezzar (son of king Nabopolassar) of the new kingdom of Babylon, with whom were allied the Medo-Persians and the Scythians. The Assyrian coalition was defeated, and Assyria ceased to exist, so devastating was the defeat.
7. It was after the battle of Carchemish that Nebuchadnezzar laid siege to Jerusalem for the first time, and Daniel and about 50 to 70 captives of the royal family were taken captive, fulfilling the prophecy of Isaiah (Isa.39:3-6).
8. Daniels Spiritual maturity was legendary, even back in Jerusalem, where the prophet/priest Ezekiel was ministering, before he was also taken into captivity (Read Eze.14:12-20).

Principles of Bible Study to Remember

Never forget that every Bible teacher is fallible. We who are older may quote something we read forty years ago, and get a number or an author wrong. We paraphrase, even as New Testament authors do. Don't fail to check up on us, especially verify our use of Scripture – go to the source!

1. God has invested His power in His Word (Psa138:2; Isa.40:6-8; 55:11; Joh.1:14; Heb.4:12).
2. There are critical elements that pertain to all truth (Aristotle?).
 - A. Truth must be coherent.
 - B. Truth must be consistent (the law of non-contradiction).
 - C. Truth must correlate to life and the world as we know it.
3. Accuracy in Bible study demands adherence to the science of hermeneutics.
 - A. Historical background (Isagogics) – history, culture, language.
 - B. Categorical assimilation – the full picture of any truth/doctrine must be built on all passages concerning that truth correlated.
 - C. Exegetical evidence – the Bible must be interpreted and understood as the original recipients would have comprehended its language.

When Bible terms are interpreted in light of their modern meaning, we do violence to the text and introduce teachings that are contrary to their inspired usage.

The Five Cycles of National Discipline (Lev.26)

In Deu.11:26; 27-28 and 30:15 God made it clear to Israel that their obedience or disobedience to the covenant would bring either blessing or cursing. God had warned, in Lev.26, of 5 cycles of increasing discipline the nation would experience if they continued in unfaithfulness.

1. Cycle one – v.14-17.
2. Cycle two – v.18-20.
3. Cycle three – v.21-22.
4. Cycle four – v.23-26.
5. Cycle five – v.27-39.

Take note that each new cycle begins with words to the effect, “*And after all this, if you do not obey Me, then I will punish you seven times more for your sins*” (v.18, 21, 23, 27). By the end of the fifth and final cycle the nation is overrun by enemies and the people are scattered and desolate.

By the time of Daniel and Ezekiel, the nation was entering into the fifth and final cycle of discipline, and by 586 B.C. had ceased to exist.

Dan.1:1-8, Major Lessons to Learn

1. When a nation enlightened with the true knowledge of God turns away to apostasy and degeneracy, God will reject that nation and withdraw His protection and blessings (read Dan.1:1-2), “*The Lord gave Jehoiakim king of Judah into his hand.*”
2. When a nation rejects humble submission to God, they will be placed into forced subjection to those whose gods they worship (Dan.1:2b). “*And he brought the articles into the treasure house of his god*”. Because the worship of the false gods of the Gentiles had dominated Israel, God gave them into the hands of those gods.
“The things which the Gentiles sacrifice they sacrifice to demons and not to God, and I do not want you to have fellowship with demons. You cannot drink the cup of the Lord and the cup of demons; you Cannot partake of the Lord’s table and of the table of demons. Or Do we provoke the Lord to jealousy? Are we stronger than He?”
(1Cor.10:20-22)
3. Even in a time of national collapse, God is able to deliver those who remain faithful to Him (Dan.1:3-6). It is estimated that in this first deportation between 50 to 70 young men were taken. Of that number, only these four were outstanding for their faithfulness.
4. Where evil prevails over righteousness, and darkness obscures the light, there will always be an attempt (subtle or forceful) at mind-control and psychological re-orientation (Dan.1:7).

Note: Different sources give various meanings of the following names.

- A. “Daniel” = “God is my Judge”. This name indicates that God is the judge of all the earth (Gen.18:25; Psa.50:4; Isa.3:13; Mat.25:31-32; Heb.12:23). He also in His matchless grace, judged His own Son on behalf of sinful mankind (Jo.3:16-19; 2Co.5:21). This name was

- changed to “Belteshazzar” = meaning either “Bel’s prince” (an Akkadian god) or, “Lady, protect the king” (The Bible Knowledge Commentary – Old Testament, John F. Walvoord and Roy B. Zuck). This is probably a reference to Ishtar, the fertility goddess of Babylon.
- B. “Hananiah” = “The Lord is gracious”, to “Shadrach” which is “illumined by the sun god”.
 - C. “Mishael” means “Who and what is the Lord?” We know that “*God is light*” (1Jo.1:5-6), and “*God is love*” (1Jo.4:8, 16). No god of the heathen ever has these qualities. The name change “Meshach” means “who is like Ishtar” or “the god whom I fear”.
 - D. “Azariah” = “The Lord is my help”, became “Abednego”, “servant of Nebo”, the Akkadian god of wisdom.
5. There is a time to feast and a time to fast (Dan.1:8). The problem here was neither a question of meat or wine, both of which were common in Israel. Daniel and his friends were not advocating vegetarianism! Rather, the food of the king’s table was first sacrificed or poured out in offering to their gods. This made it defiled according to the dietary laws of Israel (Lev.11). These restrictions are not binding, but a matter of conscience, to Church age believers (Mar.7:19; Act.15:29; Rom.14:2-4, 14-17; 1Cor.8:4; 10:28).

In Mar.2:18-20 the issue was made that the disciples of John fasted, yet the disciples of Jesus were always feasting. Jesus declared that the friends of the bridegroom are not going to fast at the wedding. While He was present with them, it was a time for joyous celebration. *“But the days will come when the bridegroom will be taken from them, and then they will fast in those days.”* (Mar.2:20).

- 6. Daniel’s decision, which was then joined by the other three, was to control what they could, in maintaining faithfulness to the covenant obligations of Israel. They maintained a focus on revealed truth, and were blessed by God for their dedication.
- 7. In their first conflict with a non-believing, heathen power, Daniel and co. were able to appeal for leniency, and proved that it did not hinder, but rather enhanced, their fitness to serve in the administration of Nebuchadnezzar.

Conclusion, v.1-8 – Victorious Faith over Disastrous Circumstance

Jesus told His disciples;

“These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world.” – Jo.16:33

Many years later, the apostle John remembered these words, and wrote:

“For whatever is born of God overcomes the world. And this is the victory that has overcome the world – our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God?” – 1Jo.5:4-5.

And even again, looking far into the future of the Tribulation saints, he wrote:

"And they overcame him by the blood of the lamb and by the word of their testimony, and they did not love their lives to the death." – Rev.12:11.

These verses are simply the NT. Fulfillment of O.T. promises. In this section Daniel and friends proved the truth of Isaiah 40:31.

"But those who wait on the Lord shall renew (exchange) their strength; they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint."

This verse is the promise of supernatural strength, which is displayed in the lives of those who "wait on the Lord". The word in Hebrew for "wait" is *Chavah*, the strongest word for faith in Hebrew. It is a word that means "to bind together by twisting, to make a rope". The idea is the bringing together of promises, principles, and doctrines (note the progression), over a long period of time. It suggests the process of spiritual growth leading to a level of maturity. It is going "*from strength to strength*" (Psa.84:7).

Dan.1:9-16, Divine Favor and the Power of Appeal

In this section we tend to look at events, without considering that we are being given consequences of previous decisions.

"But Daniel purposed in his heart..." – Dan.1:8

Just like Ezra, in Ezr.7:10 (check it out), Daniel's victories began in the determination of the inner man, the heart. This process is clearly laid out in Scripture.

The Stair-steps of Spiritual Destiny

Results (Heb.6:7-8, blessing or cursing)

Actions (Heb.5:14, good or evil)

Decisions (Eph.5:15, wise or foolish)

Priorities/values (1Co.3:1, spiritual or carnal/worldly)

Attitude (1Pe.5:5-6, humble or arrogant)

Most, if not all of the promises of God, come with conditions. These conditions require volitional response on the part of the believer. It is not a matter of one decision, but of consistent attitudes and actions based on the word of God. It is a spirit-led, word oriented lifestyle, called the Christian way of life!

Daniel's appeal

Daniel's appeal was to a lower official than Ashpenaz (v.3). He is called a "steward" (*Melzar* – Persian derivative, "butler", cf. Gen.40:1, 5). Often a lesser, or "local", official will be more sympathetic and flexible than the higher officials. There is a book entitled, "*The Doctrine of the Lesser Magistrates*", by Matthew J. Trewella, that deals with the historical use of local magistrates to thwart higher tyrannical authority. One example in America would be County Sheriffs standing against the overreach of both Federal and State violations of the Constitution.

The word translated “vegetables” in v.12, 16 is not accurate. “The word used here generally refers to the seeds used for animal feed...Cereal grains...cooked in water to produce a porridge.” (The IVP Bible Background Commentary – Walton, Matthews, Chavalas).

Note: God blessed these four for their faithfulness and obedience, By granting them wisdom, skill, and understanding in all their training. Daniel, the obvious leader, was granted even greater spiritual insight into visions and dreams – this will be a skill he uses throughout the book.

Daniel's Discernment

“If any of you lacks wisdom (who doesn’t?), let him ask of God, who gives to all liberally and without reproach, and it will be given to him.” – Jam.1:5

1. Daniel had discernment regarding historical events, v.1-4. He had learned the lessons taught by the prophet Jeremiah.
2. He had discernment regarding faithful conduct in a hostile environment, v.5-9. He knew where to draw the line, what he could affect, and what he couldn’t.
3. He had discernment in discovering the means to accomplish his goal of faithful obedience, v.10-13. This was a very reasonable request, which would not endanger the “steward” in any way.
4. Daniel had discernment in the ways of God, v.14-21 (see Psa.103:7 and Heb.3:10 for contrast. While Israel only saw God’s works, Moses understood His ways).
5. All of this has the providence of God behind it. God gave him favor (v.9), wisdom (v.17), and success (v.19-20). Daniel outlived all the other three friends, living to see the captives return after the 70 years captivity (book of Ezra, Nehemiah).
6. Daniel also exercised linguistic discernment. The book, written late in his life (c. 530 B.C.), is in both Hebrew (Ch.1, 8-12) and Aramaic (Ch.2-7, Chaldee/Syriac). “The Aramaic portions in Daniel deal with matters pertaining to all the citizens of the Babylonian and Persian empires, whereas the Hebrew sections describe predominantly Jewish concerns and God’s plans for Israel. Probably Daniel wrote the Aramaic sections for the benefit of his Gentile neighbors, and he wrote the whole book for the Jews, who could read both languages.” (Notes on Daniel, 2023 edition, Dr. Thomas L. Constable).

God blesses His word wherever it is found!

I remember back in the 80’s reading the story of a Viet Nam prisoner of war. This prisoner was so defiant of his captors that he was kept isolated from all the other prisoners, for fear that his defiance would spread. No amount of privation or torture could break him.

He was kept in isolation, and given the job of cleaning out the pit-latrine at the end of each day. He was told to get down into the pit with a bucket and scoop out the offal of all the other prisoners, carry it away, and dump it away from the camp.

One day while doing this disgusting duty, he found in the mess a small paper someone had used for toilet paper. He was able to secrete this in his filthy clothing without the guard seeing. Later that night, he scraped the paper clean, and found the first pages of the gospel of John, from a small pocket Bible. He read the word of God for the first time with great interest, having had no conversation or reading material for a long time.

The next day, he found another page, and managed to “liberate” it as well. By the third day, he came on the page on which he read these words...

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.” – Joh.3:16

That night, that courageous, defiant U.S. warrior trusted Jesus Christ for the gracious gift of eternal life.

Sometime later, by what means I don’t recall after these 40 years, he was able to relate, by tap code, this story to a fellow prisoner. This prisoner was later released and related his story. The name of the brave soldier has been lost, and he died in captivity, but his amazing story lives on!

Three great lessons emerge from this courageous man’s story.

1. God blesses His word wherever it is found.
2. The spiritually hungry soul does not care what vessel God uses to reach them.
3. No soul is so isolated that God cannot get His gospel to receptive ears.

Conclusion, Dan.1:9-16

1. Heroes are forged in the furnace of adversity! Hard times make strong men.
2. Daniel had historical impact and became legendary in his own generation, simply by his total dedication to God’s word, and refusal to conform to false ideologies or practices.
3. Of the estimated 70 captives of the first stage of the exile, only he and the three others stand out in Scripture.
4. We, like Daniel and friends, are living in a time of great, world-wide, historical crisis. Now is the time for Spirit-led decisions to be made.
5. This generation will produce some great spiritual heroes. Let us strive to be among their ranks!

“Faith is not believing in spite of evidence – that is superstition – but rather in obeying in spite of the circumstances.” – Warren W. Wiersbe

Note: Christians love canned quotes like this, but seldom take the time or effort to analyze them. The above quote is good in relation to the believer, but not for the one who is just coming to Christ. Faith in Christ does consider the Biblical evidence; the resurrection, history, Scripture, conviction by the Spirit of God, etc. But, the issue at the point of salvation is not obeying, in the sense of doing something, but rather, obedience is in the act of believing, without doing anything (Rom.1:5; 4:3-5; Eph.2:8-9). Once one is saved, faith becomes “*the evidence of things not seen*” (Heb.11:1), because “*By it the elders (heroes of faith) obtained a good testimony*” (Heb.11:2). Faith at the moment of salvation is “without works”, faith after salvation is “*working together with works*” (Jam.2:22), because “*faith works through love*” (Gal.5:6).

Dan.1:17-21, Divine Blessing Penetrates the Cosmic System

“Even if these three men, Noah, Daniel, and Job, were in it, they would deliver only themselves by their righteousness, says the LORD God.” – Eze.14:14, 20

When Ezekiel wrote these words he was still in Jerusalem, prior to his own exile in 597 B.C. If Daniel and company were carried away in the first captivity, 605 B.C., this means that in no more than ten years, Daniel had become a legendary figure, known from Babylon to Jerusalem!

The Spiritual Mathematics in Daniel

Divine Providence + Faith/obedience = Historical impact for Christ

1. Divine providence involves God’s eternal plan, undisturbed by earthly events, working toward the glorification of God and the salvation of men. The providence of God is at work at all times and in all events!
2. The spiritual hunger of the unbeliever, and the faith/faithfulness of believers is always a magnet for the providence/grace of God.

“And you shall seek Me and find Me, when you search for Me with all your heart.” – Jer.29:13

“Seek the Lord while He may be found, call upon Him while He is near.”
- Isa.55:6

“But the hour is coming, and now is, when the true worshippers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth.” – Joh.4:23-24

3. Faithfulness in times of affliction gives great honor and glory to God, for it is a declaration to the entire fallen realm that God is in control, and that we believe in spite of, not because of, circumstances (Wiersbe’s quote above).

4. The unknown/unnamed Viet Nam Vet mentioned earlier demonstrates that God, who knows the hearts of men, can get His word to the receptive soul through all the forces of the devil.
5. Men like Daniel and Company, and this prisoner of war, will always have historical impact through all generations, because **God blesses His word wherever it is found!**

The Cosmic System Cannot Stop Divine Blessing

This present world is under the immediate dominion of Satan, because Adam handed that dominion to him, when he fell to the devil's temptation.

"So God created man in His own image...then God blessed them, and God said to them, Be fruitful and multiply; fill the earth and subdue it; have dominion over...every living Thing that moves on the earth." – Gen.1:27-28

But when Adam fell to the temptation of the devil, he became the slave of the devil, and handed over that dominion to him.

"Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned." – Rom.5:12

"Most assuredly, I say to you, whoever commits sin is a slave of sin." – Joh.8:34

"Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. And the devil said to Him, All this authority I will give You, and all their glory; for this has been Delivered to me, and I give it to whomever I wish..." Luk.4:5-6

However, the devil and all his forces cannot keep God from sending down His blessing on those who are faithful to Him.

Categories of Blessing Illustrated (Dan.1:15-21)

We will reach back in the chapter a little to show continuity in blessings given.

1. God's blessing begins with love of, and obedience to, His word (v.8).
"Your word is a lamp unto my feet, and a light to my path." (Psa.119:105)

"I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; that you may love the Lord your God, that you may obey His voice...for He is your life and The length of days..." (Deu.30:19-20)

2. God can give the blessing of favor from those in positions of power (v.9, 14).
"The Lord was with Joseph...and he was in the house of his master the Egyptian...and his master saw that the Lord was with him and that The Lord made all he did to prosper...Then he made him (Joseph) Overseer of his house, and all that he had he put under his authority."
(Gen.39:2-4)

"Then Joseph's master took him and put him into the prison...But the Lord was with Joseph and showed him mercy, and he gave him favor In the sight of the keeper of the prison. And the keeper of the prison committed to Joseph's hand all the prisoners...The keeper of the prison did not look into anything that was under Joseph's authority, because the Lord was with him; and whatever he did, the Lord made it prosper."

(Gen.39:21-23)

3. This includes physical blessings contrary to the laws of nature (v.15-16).

"I have treasured the words of His mouth more than my necessary food."

(Job 23:12)

"So the woman bore a son and called his name Samson; and the child grew, and the Lord blessed him...And the Spirit of the Lord began to move upon him at Mahaneh Dan (the camp of Dan).

(Jud.13:24-25)

"Then as he lay and slept under a broom tree, suddenly an angel touched him, and said to him, arise and eat....so he arose, and ate and drank; and he went in the strength of that food forty days and forty nights as far as Horeb, the mountain of God." (1Kin.19:5-8)

4. Intellectual blessings (wisdom) beyond normal personal capacity (v.17).

"For the Lord gives wisdom; from His mouth come knowledge and understanding; He stores up sound wisdom for the upright; He is a shield to those who walk uprightly; He guards the paths of justice, and preserves the way of His saints." (Pro.2:6-8)

"But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you." (Mat.10:19-20; see Luk.21:14)

"He has filled the hungry with good things, and the rich He has sent away empty." (Luk.1:53)

"But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God had chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence."

(1Cor.1:27-29)

5. The blessing of promotion beyond ones peers (v.20).

"Ah, Lord God! Behold, I cannot speak, for I am a youth...Behold, I have made you this day a fortified city and an iron pillar, and bronze walls against the whole land...They will fight against you, but they shall not prevail against you. For I am with you, says the Lord, to deliver you." (Jer.1:6, 18-19)

"So he (Gideon) said to Him, O my Lord, how can I save Israel? Indeed my clan is the weakest in Manasseh, and I am the least In my father's house. And the Lord said to him, Surely I will be With you, and you shall defeat the Midianites as one man."
(Jud.6:15-16)

6. The blessing of longevity of life (v.21, see Dan.6:28).

"Honor your father and your mother, that your days may be long upon the land which the Lord your God is giving you." (Exo.20:12 / Eph.6:1-3)

"(If you) do evil in the sight of the Lord your God to provoke Him to anger....you will not prolong your days...but will be utterly destroyed." (Deu.4:25-26)

"You shall therefore keep His statutes and His commandments which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land which the Lord your God is giving you..."

(Deu.4:40)

7. Believers living in the Church age enter into union with Christ as the recipients of *"every spiritual blessing in the heavenly places in Christ."* (Eph.1:3).

Consider the blessings catalogued in one single passage alone (Col.1:9-14).

- A. The power of effective, prevailing prayer, v.9a (Jam.5:16; 2Co.10:4).
- B. The capacity for wisdom and the understanding of God's will, v.9b (Mat.11:25; 1Co.1:30; Col.3:16; 2Pe.3:18).
- C. The inherent power (from the indwelling of the Spirit) to live dynamic lives that increasingly reflect the life of Jesus Christ; worthy, acceptable, and effective, v.10 (Rom.12:1-2; Eph.1:19-21; Col.1:6-7).
- D. Supernatural enablement to overcome suffering, sorrow, and affliction with victorious endurance and joy, v.11 (Rom.8:37).
- E. Perpetual gratitude for our enrollment in the eternal inheritance of the children of God, v.12 (Eph.1:11-14; Rom.8:16-17; Gal.3:8-9, 16, 29; 1Pe.1:4-5).
- F. We are liberated from Satan's kingdom, and have been transferred into Christ's kingdom of eternal love, v.13 (Luk.22:29-30; 1Th.2:12).
- G. Our redemption by means of the cross of Christ includes all these things plus the forgiveness of all sins; past, present, future, v.14 (Eph.1:7; Rom.4:7; Psa.103:3; 1Jo.2:2, 12).

Daniel Chapter Two

This chapter was actually introduced by a brief comment in chapter one.

“And Daniel had understanding in all visions and dreams.” 1:17b

The provisions of these “spiritual gifts” in the O.T. were limited and often temporary, and were not given to every believer, unlike the N.T. spiritual gifts (compare Exo.31:1-6; Jud.13:24-25; 15:14-16; 16:17). Still, there are vital lessons in this story for each of us in our service to God.

Note: This chapter gives an overview of “the times of the gentiles” (Luk.21:24). This time frame includes all time from Babylon to the second coming of Jesus to this earth. These we must distinguish from “the fullness of the gentiles” (Rom.11:25), which speaks of the rapture of the church.

Dan.2:1-13, The unknown God begins to reveal Himself to a Heathen king

God is working at all times to reveal Himself to every member of the human race (Exo.14:4; Rom.9:17; Jo.12:32). Nebuchadnezzars dream is the beginning of his introduction to the one true God. As we will see, God used the fall of Judah to bring saving truth to millions of people.

Dan.2:1-13, The dream and the decree

We'll only cover the main points of this section, which are three in number.

1. The dream of Nebuchadnezzar was supernatural in nature, v.1.
This dream was God's way of reaching Neb., since, as an unbeliever, he was not yet able to receive the revelation from Scripture (1Co.2:14). The ancient world believed in dreams, omens, and their interpretation. Neb. However, was wise enough to know that many of the claims of the wise men were empty pretense. His reasoning seems to be that, if they can interpret a dream, so as to know the future, they should also be able to declare the dream that occurred in the past. The four classes named here comprised what were known as the “wise men” of the ancient East.
2. The decree demanded supernatural power which the wise men did not have, v.2-9. By putting the “wise men” to the test, Neb. proved their claims to power to be false. This is true of all fortune tellers, so-called “prophets”, astrologers, etc. They are attempting to deal with spiritual realities from the spiritual vacuum of unbelief.
3. Any attempt to meet supernatural demands with human capabilities can only lead to death, v.10-13. These so-called “wise men” make two statements that turn the focus from man to the true God: “There is not a man on earth who can tell the kings matter” (v.10), and “there is no other who can tell...except the gods, whose dwelling is not with men” (v.11). They have at last recognized human limitations in spiritual matters, and unknowingly point to the need for God to become a man, in the person of Jesus Christ, to bridge the chasm between God and mankind.

Note: Daniel and company apparently were not consulted, not yet having risen to sufficient prominence in the realm. God uses this dream to change that condition.

Dan.2:14-23, Divine intervention in human dilemmas

Times of earthly crisis remind us of our human limitations, and urge us to turn to the God of heaven, who alone can deliver us in perilous times.

“Call upon Me in the day of trouble; I will deliver you, and
you shall glorify Me.” – Psa.50:15

“They will call on My name, and I will deliver them. I will say, This
is My people, and each one will say, The Lord is my God.” – Zech.13:9b

In this section there are again three main points of instruction for us.

1. The wisdom and counsel of Daniel, v.14-16.

The wisdom Daniel possessed was the result of his knowledge of God and His word. We can conclude that he had been a faithful student of Jeremiah, and had grown under his ministry. The counsel he now gives to Arioch (the executioner, v.13, 15), and ultimately to Neb., is the expression of all those years of faithful learning of God’s word.

Principle: We can never know when the hour of crisis will come. Every day till then is a gift, an opportunity to prepare, so that, when the trial comes, we will meet it, not with human resources, but with divine supernatural strength and wisdom.

2. The prayer meeting of Daniel and company, v.17-18.

It is worth pointing out that, although God had already gifted Daniel with the power of interpretation (1:17), its exercise still required prayer and total dependence on God.

Point: Every believer is indwelt by the Spirit of God (Rom.8:9-11). Every believer is given at least one spiritual gift (Rom.12:6-8; 1Cor.12:7). Those gifts cannot function apart from the filling ministry of the Spirit (Eph.5:18), and humble reliance on His guidance and enablement (Zec.4:6; 2Co.10:3-5).

3. The revelation of God to Daniel, followed by Daniel’s praise, v.19-23.

When God answered their prayers, and gave the revelation to Daniel, he responded with a hymn of praise. Consider how the contents of this hymn show us what Daniel knew about God.

8 Great truths about God

- A. God will be “blessed”, or praised, forever, v.20a.
(Isa.6:3; Rev.5:9-14; Eph.2:7).

- B. He is the source of all wisdom and power, v.20b.
(1Cor.1:18-25; Eph.3:10-12).

- C. He alone has the power to change times and seasons, v.21a.

In Act.1:6-8 the disciples naturally thought it was time to inaugurate the kingdom. Jesus told them “It is not for you to know times or seasons which the Father has put in His own authority” (Act.1:7).

This was because the great mystery, the church age, was now to be “inserted” as it were, into the flow of history. Later, after Paul had revealed this mystery age, he wrote to the Thessalonians, saying, “But concerning the times and seasons, brethren, you have no need

that I should write to you. For you yourselves know perfectly (concerning) the day of the Lord". (1Th.5:1-2). The word "times" is *chronos* (as in chronology), and refers to time in succession.

"Seasons" is *kairos*, and speaks of the individual ages that make up history.

- D. He removes and raises up kings, to fulfill His plan for history, v.21b.
This is graphically illustrated by God raising up Pharaoh, "For this purpose I have raised you up, that I may show My power in you, and that My name may be declared in all the earth" (Exo.9:16; Rom.9:17). The salvation of Rahab and her family shows that God's ultimate purpose is always redemptive (Jos.2:9-11; 6:22-23).
- E. He gives wisdom and knowledge to those who are wise and understanding, v.21c.
This sounds contradictory to us, until we understand a fundamental principle of the spiritual life. This principle is stated in Mat.13:12, and is illustrated in Jesus' parable in Mat.25:14-30, summarized by the statement, "For whoever has, to him more will be given...but whoever does not have, even what he has will be taken away from him" (Mat.13:12). To understand the meaning of this two truths of Scripture must be brought together.
 - 1) God gives His gifts liberally to all men on a daily basis (Mat.5:45; Jam.1:5).
 - 2) Among these gifts, the greatest is the availability of His word. Those who receive it, and come to trust in Jesus Christ as Savior, are the "wise" (1Co.1:30). To them God continually gives more wisdom and power. "To you who hear, more will be given. For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from him" (Mar.4:24-25).
- F. He who is the Light brings to light things hidden in the darkness, v.22. "The secret things belong to the Lord our God, but those things which are revealed belong to us and to our children forever" (Deu.29:29). There will always be things known to God that we do not know. But as time goes on, He is progressively revealing more, both by Scripture and by history, that were once secret. In Eph.2:7 we read, "That in the ages to come (eternity future) He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus". As "God is light" (1Jo.1:5) it is His very nature to "bring to light the hidden things of darkness" (1Co.4:5).
- G. He is the God of the fathers: Abraham, Isaac, and Jacob, v.23a.
"O God of my fathers", the root that supports us all (Rom.11:18).
- H. God often uses one, to reach a few, so as to reach millions, v.23b.
Note the shift from "me" to "we" and "us" in v.23. From Daniel to his friends, then to Nebuchadnezzar, and ultimately to millions who would have read his "salvation tract" in Daniel 4:1-3, 34-36.

Dan.2:24-49, The Dream Reviewed and Interpreted

In this section Daniel shows that God alone, who is the author of all true revelation, is able to reveal His truth to those who know Him. It is their task to make known the word of God to those who do not yet know Him, so as to bring them to saving faith.

Principle: The plan and purpose of God is always redemptive, “*to seek and to save that which was lost.*”(Luk.19:10)

V. 24-30, Daniel points to the Living God

1. V.24-25, Arioch seeks to usurp Daniel’s honor. Arrogance is always self promoting, and therefore is always doomed to failure.
2. V.26-28, Daniel rejects false praise, pointing to the true God of heaven. This shows his humility, and God always promotes the humble (Pro.3:34; Jam.4:10; 1Pe.5:5-6). The “*latter days*” is a reference to the “*times of the Gentiles*” (Luk.21:24), which speaks of history from the time of Nebuchadnezzar to the second coming of Jesus Christ. This is not the same as “*the fullness of the Gentiles*” (Rom.11:25), which is a reference to the rapture, and concludes the “*mystery age*” of the Church, as revealed to Paul (Eph.3:1-12). The Church age, “*the dispensation of the fullness of times*” (Eph.1:10), and “*the dispensation of the grace of God*” (Eph.3:2) is nowhere revealed in the O.T. Scriptures.
3. V. 29-30, “*for our sakes*”, includes Daniel’s faithful prayer team, as they all worked together, and all will be promoted (v.48-49). Here we are reminded of an important **principle of ministry:** “*As his part is who foes down to the battle, so shall his part be who stays by the supplies; they shall share alike.*” (1Sam.20:24).

v. 31-35, Daniel reviews the dream

This proves that the dream of Nebuchadnezzar, which he had not told to anyone, is from God and was revealed to Daniel and his faithful prayer warriors.

This dream is the beginning of a prophetic outline of history from the time of Nebuchadnezzar (Babylon) down to the second coming of Christ.

1. V.31-33, The “*great image*” in the form of a man speaks of human domination of these kingdoms. Four great kingdoms, represented by the gold, silver, bronze, iron, represent Babylon, Medo-Persia, Greece, and Rome. The feet being a mixture of iron and clay speaks of Revived Rome under antichrist.
2. V.34-35, The stone that becomes a mountain is Jesus Christ in His second coming, at which time He sets up His millennial kingdom on this earth.
3. This “*stone cut without hands*” is the “*rock of our salvation*” (Psa.62:2), The “*stone of stumbling and rock of offense*” who “*has become the chief cornerstone*” (1Pe.2:7-8; Eph.2:20). He alone, Jesus Christ, is the “*Rock*” on which the church is built (Mat.16:18). He will destroy all other kingdoms and rule forever.

v. 36-43, The Interpretation of the Dream

Again, Daniel includes the other three members of his team, as he says, “*Now we will tell the interpretation of it before the king.*” (v.36). This links to v.30, where Daniel says the interpretation was given, “*for our sakes who make known the interpretation to the king*”. Part of that reason will be their promotion to positions of authority in the kingdom (v.46-49), but this also acts as an introduction to Ch.3, where Shadrach, Meshach, and Abed-nego must stand alone without Daniel present, showing their own spiritual maturity, courage, and dedication to the Lord.

Five Great Kingdoms, v.36-45 (The times of the Gentiles – Lk.21:24)

The Church and the Church age are not mentioned in these prophecies, because the existence of the church was an unrevealed “mystery” until it was given to Paul (Eph.3:1-11).

1. Gold – represents Babylon under Nebuchadnezzar.
2. Silver – The Medo-Persian empire.
3. Bronze – Greece, first under Alexander, then divided into four kingdoms.
4. Iron – Rome. Although the iron speaks of Rome’s military might, it was not equal to the previous kingdoms in administrative ability. However, Rome gave four gifts to the world, which made the coming of Jesus Christ and His saving work known everywhere.
 - The continued one-world language of Alexander, koine Greek.
 - A system of roads that spanned the known world.
 - The Pax Romana, the “peace of Rome”, keeping law and order.
 - The gift of Roman citizenship, by which Paul was able to proclaim Christ throughout the known world.
5. Iron mixed with clay – Revived Roman empire under antichrist. The phrase, “*they will mingle with the seed of men, but they will not adhere to one another*” seems to suggest the infiltration of fallen angels into the kingdom of the antichrist. We know that he will be indwelt by Satan himself (2Th.2:9; Rev.12:9, 17; 13:1-5; 18:23).

Note: In Rev.17:10 John mentions seven kings/kingdoms. This is because he is looking back over history, beyond the time of Daniel, whereas Daniel is simply looking forward from his own time under Babylon. The seven kingdoms of John are...

1. Egypt – Subjugated the nation of Israel in Moses’ time.
2. Assyria – Conquered the 10 Northern tribes in 722 B.C.
3. Babylon – Conquered the Southern Kingdom of Judah in 606/605 B.C.
4. Medo-Persia – Conquered Babylon as recorded in Daniel 5.
5. Greece – Under Alexander then conquered Medo-Persia, under Darius III, at the battle of Gaugamela, in 331 B.C. (50,000 Greeks against 250,000 Persians). Under Alexander Greek culture and the KOINE Greek language spread throughout the known world.
6. Rome – Conquered Greece in 146 B.C. at the battle of Corinth.
7. Revived Rome – the ten toes of iron mixed with clay.

It is also of interest to note that an ancient false prophecy exists from the 12th century B.C., making it about 700 years before the time of Daniel, that spoke of “four kings who arise and do poorly, followed by a king who will restore the statue of Ishtar to Uruk from Babylon. The prophecy says that his son will succeed him and that his kingdom will be established forever (an alternative interpretation dates it to the seventh century and identifies the son as Nebuchadnezzar)”. (The IVP Bible Background Commentary, Old Testament, by Walton, Matthews, and Chavalas, pg.734). This simply shows how Satan seeks to appropriate and twist the plan of God and apply it to himself, just as antichrist will do, in claiming to be the fulfillment of the second coming of Jesus Christ.

v. 44-45, The eternal kingdom of Jesus Christ

It is worth pointing out that Nebuchadnezzars dream, and Daniel’s interpretation of it, totally supports a pre-millennial perspective of history. The future revived Roman empire of iron and clay will be destroyed by the “Stone”, along with all the other kingdoms. This is the point where the “Stone” becomes a “mountain”, which is symbolic of a kingdom. The Church has not nor will ever conquer the kingdoms of this world! Daniel’s interpretation ends with the words...

“the great God has made known to the king what will come to pass after this.

The dream is certain, and its interpretation is sure.”

Even though we live 2500 years after Daniel, we can be certain that history will play out just as God has revealed it *“by the Spirit to His holy apostles and prophets.”*

(Eph.3:5).

v.46-49, Daniel and Friends Promoted

There are four main points of interest in these verses. First, Daniel is given great honor by Nebuchadnezzar. But secondly, Nebuchadnezzar has come a little closer to an understanding of *“the God of gods, the Lord of kings”*. Each encounter with God through his dreams is bringing Neb. closer to saving faith, which he reaches in chapter four. Third, Daniel is promoted to the highest position in Babylon, next to the king. More significantly, he is made head of all the wise men of Babylon. This is why, some 500 years later, the wise men from the East will come, asking, *“Where is He who has been born King of the Jews? For we have seen His star in the East and have come to worship Him.”* (Mat.2:2). This story and sign, given to the wise men by Daniel, was passed down for five centuries, until the time of its fulfillment. And finally, the friends are also promoted at Daniel’s request. It is a good reminder to us that those who pray are of equal value to those who are sent and those who teach!

A Tale of Two Rulers

Remember how when Joseph was promoted to second-in-command in Egypt, the result was that Pharoah welcomed and provided for the young nation of Israel (Gen.47). In the case of Daniel, however, Nebuchadnezzar is not yet freed from his own arrogance. The chapter ends with Daniel and friends being promoted. In the next chapter, Nebuchadnezzar is prepared to kill Shadrach, Meshach, and Abed-nego because they will not bow down to his golden image. When Daniel is promoted, he remains humble. Neb. however, uses his dream to inflate his own arrogance.

The whole book of Daniel is “Lessons from history for living in prophecy”.